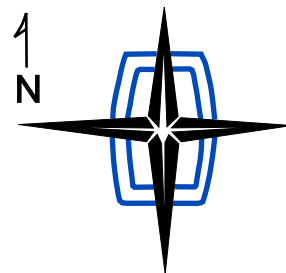
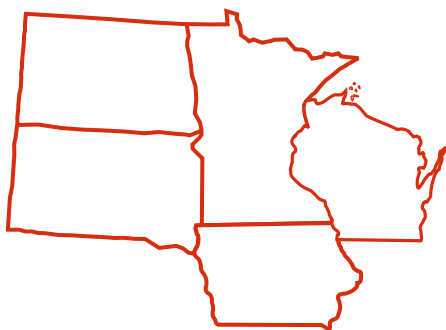


# NORTH STAR REGION OF THE LINCOLN AND CONTINENTAL OWNERS CLUB



*Invites you to the*

## 3rd Annual Lincoln & All Collector Car Show

**Saturday - July 26, 2025**

**9 AM - 3 PM**

**\$ 10  
per Vehicle**

**BLACKSMITH LOUNGE, HUGO, MN  
17205 Forest Blvd. (Old Highway 61)**

**\$ 20  
Swap Space**

**Gates open at 8:30 AM**

Welcome to our annual "All Collector Car" event that is focused on All Collector Automobiles of any model, year, stock or modified. Come and share the passion with other owners of these distinctive survivors at the unique and friendly location at the Blacksmith Lounge, in Hugo, Minnesota. this property features a grassy area of many acres with two large shelters & excellent food inside.

**200 Dash Plaques to the first Pre-Registered**

**Awards Ceremony at 2:30 PM**

**2 Best of Show Awards Plaques**

**Top 15 Awards for both Lincoln  
& Non Lincolns Receive Plaques**

**RAIN OR SHINE**

**FOR SALE SIGNS OK**

People's Choice Voting by Participants  
Spectators Free Parking next to  
Show Field.

**Best of Show Car with most**

**votes wins a Ken Madden**

**16x20 Painting of car. Ray**

**Nelson won first time in 2024**

**& his car is pictured on this flyer.**

**This is a \$ 500 value.**

CUT HERE

**Pre-Registration Form - MAIL BY JULY 18, 2025**

**\$ 10.00 per Vehicle / \$ 20.00 per Swap Space**

**Make Checks Payable to: North Star LCOC**

**Send Entry Fee & Pre-Registration Form to:**

**Matt Foley, 4000 Lakeridge Road, Chanhassen, MN 55331**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Car Make \_\_\_\_\_ Style \_\_\_\_\_ Year \_\_\_\_\_

**SWAP SPACE** ☐ **Check Yes** **Add \$ 20 for each space with Registration**

**Email Address (For replying for Registering)** \_\_\_\_\_

North Star Region and it's members shall not be held responsible for any losses, damage, injuries, or claims suffered by an entrant, his/her person or property before, during or after this event. I have read & understand this statement.

Signature (required) \_\_\_\_\_

**For more information call Bob Johnson 651-257-1715**